

**[300 GORDON RANCH RD](#)**

*(click address for map)*

**Project No.** [PLN14-0019](#)

*(click project number for more information)*

**Planner:** JEFF KUGEL

**Date Submitted:** 3/14/14

**Status:** ON HOLD

**Description:** SINGLE-FAMILY HILLSIDE DEVELOPMENT - TRACT 45858

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**[950 SILENT RANCH](#)**

*(click address for map)*

**Project No.** [PLN14-0024](#)

*(click project number for more information)*

**Planner:** SEAN MCPHERSON

**Date Submitted:** 4/7/14

**Status:** INCOMPLETE

**Description:** TTM FOR NEW SUBDIVISION

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**[1237 BONNIE COVE AVE](#)**

*(click address for map)*

**Project No.** [PLN16-0058](#)

*(click project number for more information)*

**Planner:** MARK CARNAHAN

**Date Submitted:** 9/1/16

**Status:** IN PROCESS

**Description:** PROPOSED 31 UNITS ON BONNIE COVE (GP AMENDMENT & TRACT MAP)

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**[1225 S LONE HILL AVE](#)**

*(click address for map)*

**Project No.** [PLN17-0025](#)

*(click project number for more information)*

**Planner:** SEAN MCPHERSON

**Date Submitted:** 6/28/17

**Status:** INCOMPLETE

**Description:** SP / MSTR PLN AMEND, PARCEL MAP, DESIGN RVW FOR NEW BLDG

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**[210 S GRAND AVE](#)**

*(click address for map)*

**Project No.** [PLN17-0039](#)

*(click project number for more information)*

**Planner:** SEAN MCPHERSON

**Date Submitted:** 10/10/17

**Status:** IN PROCESS

**Description:** PR ZONE AND DEVELOPMENT PLAN REVIEW FOR NEW MEDICAL BLDG

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**[400 N GLENDORA AVE](#)**

*(click address for map)*

**Project No.** [PLN17-0044](#)

*(click project number for more information)*

**Planner:** SEAN MCPHERSON

**Date Submitted:** 11/13/17

**Status:** ON HOLD

**Description:** ZONE CHANGE AND TPM FOR NEW CHURCH BLDG

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**[1000 N GLENDORA MOUNTAIN RD](#)**

*(click address for map)*

**Project No.** [PLN17-0046](#)

*(click project number for more information)*

**Planner:** MARK CARNAHAN

**Date Submitted:** 11/22/17

**Status:** INCOMPLETE

**Description:** New Wireless Telecom. Facility

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**[929 S LONE HILL AVE](#)**

*(click address for map)*

**Project No.** [PLN18-0016](#)

*(click project number for more information)*

**Planner:** MARK CARNAHAN

**Date Submitted:** 4/26/18

**Status:** INCOMPLETE

**Description:** GPA AND DPR FOR NEW STORAGE FACILITY

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**[FOX BROOK DR](#)**

*(click address for map)*

**Project No.** [PLN18-0025](#)

*(click project number for more information)*

**Planner:** MARK CARNAHAN

**Date Submitted:** 8/2/18

**Status:** PENDING REVIEW

**Description:** NON-CONFORMING DPR FOR THE CONSTRUCTION OF NEW -STORY HOME

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**[2271 REDWOOD DR](#)**

*(click address for map)*

**Project No.** [PLN18-0031](#)

*(click project number for more information)*

**Planner:** MADAI PARRA

**Date Submitted:** 8/10/18

**Status:** IN PROCESS

**Description:** LOT LINE ADJUSTMENTS

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**[707 S ELWOOD AVE](#)**

*(click address for map)*

**Project No.** [PLN18-0036](#)

*(click project number for more information)*

**Planner:** MADAI PARRA

**Date Submitted:** 8/24/18

**Status:** IN PROCESS

**Description:** DPR FOR NEW 2-STORY HOME AND ADU

**Upcoming Public Hearings or Decision Dates:**

Planning Director Decision Date	4/2/19
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**[422 S GLENDORA AVE](#)**

*(click address for map)*

**Project No.** [PLN18-0039](#)

*(click project number for more information)*

**Planner:** MADAI PARRA

**Date Submitted:** 9/17/18

**Status:** IN PROCESS

**Description:** NONCONFORMING LOT DPR NEW COMMERCIAL OFFICE BUILDING

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**[1728 BONNIE COVE AVE](#)**

*(click address for map)*

**Project No.** [PLN18-0040](#)

*(click project number for more information)*

**Planner:** MARK CARNAHAN

**Date Submitted:** 9/18/18

**Status:** INCOMPLETE

**Description:** 5-UNIT MULTI-FAMILY PROJECT

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**[BLUEBIRD RD](#)**

*(click address for map)*

**Project No.** [PLN18-0043](#)

*(click project number for more information)*

**Planner:** SEAN MCPHERSON

**Date Submitted:** 10/24/18

**Status:** IN PROCESS

**Description:** DPR FOR NEW 2-STORY HOME AND RELATED 1,000 CY OF GRADING

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**[0 HOLLYHILL LN](#)**

*(click address for map)*

**Project No.** [PLN18-0045](#)

*(click project number for more information)*

**Planner:** MADAI PARRA

**Date Submitted:** 11/1/18

**Status:** IN PROCESS

**Description:** NONCONFORMING LOT DPR FOR NEW 2-STORY SFR AND GRADING

**Upcoming Public Hearings or Decision Dates:**

Planning Commission Hearing 4/2/19

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**[1447 E ROUTE 66](#)**

*(click address for map)*

**Project No.** [PLN18-0047](#)

*(click project number for more information)*

**Planner:** SEAN MCPHERSON

**Date Submitted:** 11/6/18

**Status:** IN PROCESS

**Description:** LOT MERGER

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**[431 E ARROW HWY](#)**

*(click address for map)*

**Project No.** [PLN18-0049](#)

*(click project number for more information)*

**Planner:** MAKAN BARANGHOORI

**Date Submitted:** 12/4/18

**Status:** IN PROCESS

**Description:** CUP FOR FITNESS USE

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**[1010 E FOOTHILL BLVD](#)**

*(click address for map)*

**Project No.** [PLN19-0002](#)

*(click project number for more information)*

**Planner:** MADAI PARRA

**Date Submitted:** 1/14/19

**Status:** IN PROCESS

**Description:** LANDMARK REVIEW - MILLS ACT AGREEMENT

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**0 WICK LANE**

*(click address for map)*

**Project No.** [PLN19-0003](#)

*(click project number for more information)*

**Planner:** MAKAN BARANGHOORI

**Date Submitted:** 1/30/19

**Status:** IN PROCESS

**Description:** DPR AND MINOR MOD FOR NEW 2-STORY SFR AND ADU

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*(click address for map)*

**Project No.** [PLN19-0005](#)

*(click project number for more information)*

**Planner:** MARK CARNAHAN

**Date Submitted:** 2/11/19

**Status:** PENDING REVIEW

**Description:** Concept Review for wireless facility

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**175 N GLENDORA AVE**

*(click address for map)*

**Project No.** [PLN19-0006](#)

*(click project number for more information)*

**Planner:** MAKAN BARANGHOORI

**Date Submitted:** 2/27/19

**Status:** IN PROCESS

**Description:** DPR FOR NEW COMMERCIAL BUILDING

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**640 GORDON HIGHLANDSRD**

*(click address for map)*

**Project No.** [PLN19-0007](#)

*(click project number for more information)*

**Planner:** MADAI PARRA

**Date Submitted:** 3/6/19

**Status:** PENDING REVIEW

**Description:** HILLSIDE DEV FOR NEW 2-STORY HOME AND RELATED GRADING

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**759 E MEDA AVE**

*(click address for map)*

**Project No.** [PLN19-0008](#)

*(click project number for more information)*

**Planner:** MAKAN BARANGHOORI

**Date Submitted:** 3/8/19

**Status:** PENDING REVIEW

**Description:** MINOR MOD FOR FRONT SETBACK

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**905 E ARROW HWY**

*(click address for map)*

**Project No.** [PLN19-0009](#)

*(click project number for more information)*

**Planner:** MADAI PARRA

**Date Submitted:** 3/15/19

**Status:** PENDING REVIEW

**Description:** DEV PLAN REVIEW FOR MULTI-FAMILY

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**532 E LEMON AVE**

*(click address for map)*

**Project No.** [PLN19-0010](#)

*(click project number for more information)*

**Planner:** SEAN MCPHERSON

**Date Submitted:** 3/28/19

**Status:** IN PROCESS

**Description:** CONCEPT REVIEW FOR NEW MULTI-FAMILY UNIT

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