

**[300 GORDON RANCH RD](#)**

*(click address for map)*

**Project No. [PLN14-0019](#)**

*(click project number for more information)*

**Planner:** JEFF KUGEL

**Date Submitted:** 3/14/14

**Status:** ON HOLD

**Description:** SINGLE-FAMILY HILLSIDE DEVELOPMENT - TRACT 45858

---

**[950 SILENT RANCH](#)**

*(click address for map)*

**Project No. [PLN14-0024](#)**

*(click project number for more information)*

**Planner:** SEAN MCPHERSON

**Date Submitted:** 4/7/14

**Status:** INCOMPLETE

**Description:** TTM FOR NEW SUBDIVISION

---

**[1237 Bonnie Cove Ave](#)**

*(click address for map)*

**Project No. [PLN16-0058](#)**

*(click project number for more information)*

**Planner:** MARK CARNAHAN

**Date Submitted:** 9/1/16

**Status:** IN PROCESS

**Description:** PROPOSED 31 UNITS ON BONNIE COVE (GP AMENDMENT & TRACT MAP)

---

**[1225 S LONE HILL AVE](#)**

*(click address for map)*

**Project No. [PLN17-0025](#)**

*(click project number for more information)*

**Planner:** SEAN MCPHERSON

**Date Submitted:** 6/28/17

**Status:** INCOMPLETE

**Description:** SP / MSTR PLN AMEND, PARCEL MAP, DESIGN RVW FOR NEW BLDG

---

**[210 S GRAND AVE](#)**

*(click address for map)*

**Project No. [PLN17-0039](#)**

*(click project number for more information)*

**Planner:** SEAN MCPHERSON

**Date Submitted:** 10/10/17

**Status:** IN PROCESS

**Description:** PR ZONE AND DEVELOPMENT PLAN REVIEW FOR NEW MEDICAL BLDG

---

**[400 N GLENDORA AVE](#)**

*(click address for map)*

**Project No. [PLN17-0044](#)**

*(click project number for more information)*

**Planner:** SEAN MCPHERSON

**Date Submitted:** 11/13/17

**Status:** ON HOLD

**Description:** ZONE CHANGE AND TPM FOR NEW CHURCH BLDG

---

**[1000 N GLENDORA MOUNTAIN RD](#)**

*(click address for map)*

**Project No.** [PLN17-0046](#)

*(click project number for more information)*

**Planner:** MARK CARNAHAN

**Date Submitted:** 11/22/17

**Status:** INCOMPLETE

**Description:** New Wireless Telecom. Facility

---

**[600 E GLADSTONE ST](#)**

*(click address for map)*

**Project No.** [PLN17-0047](#)

*(click project number for more information)*

**Planner:** MARK CARNAHAN

**Date Submitted:** 11/22/17

**Status:** INCOMPLETE

**Description:** Colocation wireless facility

---

**[116 E FOOTHILL BLVD](#)**

*(click address for map)*

**Project No.** [PLN18-0011](#)

*(click project number for more information)*

**Planner:** MARK CARNAHAN

**Date Submitted:** 4/10/18

**Status:** PENDING REVIEW

**Description:** Telecommunications Moratoriums and Code Amendment

---

**[929 S Lone Hill Ave](#)**

*(click address for map)*

**Project No.** [PLN18-0016](#)

*(click project number for more information)*

**Planner:** MARK CARNAHAN

**Date Submitted:** 4/26/18

**Status:** INCOMPLETE

**Description:** GPA AND DPR FOR NEW STORAGE FACILITY

---

**[1337 E GLADSTONE ST](#)**

*(click address for map)*

**Project No.** [PLN18-0019](#)

*(click project number for more information)*

**Planner:** MADAI PARRA

**Date Submitted:** 5/3/18

**Status:** IN PROCESS

**Description:** MINOR CUP FOR ON-SITE ALCOHOL SALES (TYPE 47) AT AMC

---

**[FOX BROOK DR](#)**

*(click address for map)*

**Project No.** [PLN18-0025](#)

*(click project number for more information)*

**Planner:** MARK CARNAHAN

**Date Submitted:** 8/2/18

**Status:** PENDING REVIEW

**Description:** NON-CONFORMING DPR FOR THE CONSTRUCTION OF NEW -STORY HOME

---

**[2271 REDWOOD DR](#)**

*(click address for map)*

**Project No.** [PLN18-0031](#)

*(click project number for more information)*

**Planner:** MADAI PARRA

**Date Submitted:** 8/10/18

**Status:** IN PROCESS

**Description:** LOT LINE ADJUSTMENTS

---

**[707 S ELWOOD AVE](#)**

*(click address for map)*

**Project No.** [PLN18-0036](#)

*(click project number for more information)*

**Planner:** MADAI PARRA

**Date Submitted:** 8/24/18

**Status:** INCOMPLETE

**Description:** DPR FOR NEW 2-STORY HOME AND ADU

---

**[422 S GLENDORA AVE](#)**

*(click address for map)*

**Project No.** [PLN18-0039](#)

*(click project number for more information)*

**Planner:** MADAI PARRA

**Date Submitted:** 9/17/18

**Status:** IN PROCESS

**Description:** NONCONFORMING LOT DPR NEW COMMERCIAL OFFICE BUILDING

---

**[1728 BONNIE COVE AVE](#)**

*(click address for map)*

**Project No.** [PLN18-0040](#)

*(click project number for more information)*

**Planner:** MARK CARNAHAN

**Date Submitted:** 9/18/18

**Status:** INCOMPLETE

**Description:** 5-UNIT MULTI-FAMILY PROJECT

---

**[BLUEBIRD RD](#)**

*(click address for map)*

**Project No.** [PLN18-0043](#)

*(click project number for more information)*

**Planner:** SEAN MCPHERSON

**Date Submitted:** 10/24/18

**Status:** IN PROCESS

**Description:** DPR FOR NEW 2-STORY HOME AND RELATED 1,000 CY OF GRADING

---

**[0 HOLLYHILL LN](#)**

*(click address for map)*

**Project No.** [PLN18-0045](#)

*(click project number for more information)*

**Planner:** MADAI PARRA

**Date Submitted:** 11/1/18

**Status:** IN PROCESS

**Description:** NEW HILLSIDE SFR

---

**[1447 E ROUTE 66](#)**

*(click address for map)*

**Project No.** [PLN18-0047](#)

*(click project number for more information)*

**Planner:** SEAN MCPHERSON

**Date Submitted:** 11/6/18

**Status:** PENDING REVIEW

**Description:** LOT MERGER

---

**[457 W FOOTHILL BLVD](#)**

*(click address for map)*

**Project No.** [PLN18-0048](#)

*(click project number for more information)*

**Planner:** MAKAN BARANGHOORI

**Date Submitted:** 11/14/18

**Status:** PENDING REVIEW

**Description:** MODIFICATION TO CUP

---

---

**[431 E ARROW HWY](#)**

*(click address for map)*

**Project No.** [PLN18-0049](#)

*(click project number for more information)*

**Planner:** MAKAN BARANGHOORI

**Date Submitted:** 12/4/18

**Status:** IN PROCESS

**Description:** CUP FOR FITNESS USE

---

**[936 RAINBOW DR](#)**

*(click address for map)*

**Project No.** [PLN18-0050](#)

*(click project number for more information)*

**Planner:** SEAN MCPHERSON

**Date Submitted:** 12/6/18

**Status:** PENDING REVIEW

**Description:** CONCEPT REVIEW FOR NEW SFR AND GRADING

---

**[602 E LEMON AVE](#)**

*(click address for map)*

**Project No.** [PLN18-0051](#)

*(click project number for more information)*

**Planner:** MAKAN BARANGHOORI

**Date Submitted:** 12/12/18

**Status:** IN PROCESS

**Description:** CONCEPT REVIEW FOR 3-UNIT MFR DEVELOPMENT