

**[300 GORDON RANCH RD](#)**

*(click address for map)*

**Project No. [PLN14-0019](#)**

*(click project number for more information)*

**Planner:** JEFF KUGEL

**Date Submitted:** 3/14/14

**Status:** ON HOLD

**Description:** SINGLE-FAMILY HILLSIDE DEVELOPMENT - TRACT 45858

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**[950 SILENT RANCH](#)**

*(click address for map)*

**Project No. [PLN14-0024](#)**

*(click project number for more information)*

**Planner:** SEAN MCPHERSON

**Date Submitted:** 4/7/14

**Status:** IN PROCESS

**Description:** TTM FOR NEW SUBDIVISION

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**[1237 Bonnie Cove Ave](#)**

*(click address for map)*

**Project No. [PLN16-0058](#)**

*(click project number for more information)*

**Planner:** MARK CARNAHAN

**Date Submitted:** 9/1/16

**Status:** IN PROCESS

**Description:** PROPOSED 31 UNITS ON BONNIE COVE (GP AMENDMENT & TRACT MAP)

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**[1225 S LONE HILL AVE](#)**

*(click address for map)*

**Project No. [PLN17-0025](#)**

*(click project number for more information)*

**Planner:** SEAN MCPHERSON

**Date Submitted:** 6/28/17

**Status:** IN PROCESS

**Description:** SP / MSTR PLN AMEND, PARCEL MAP, DESIGN RVW FOR NEW BLDG

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**[210 S GRAND AVE](#)**

*(click address for map)*

**Project No. [PLN17-0039](#)**

*(click project number for more information)*

**Planner:** SEAN MCPHERSON

**Date Submitted:** 10/10/17

**Status:** IN PROCESS

**Description:** PR ZONE AND DEVELOPMENT PLAN REVIEW FOR NEW MEDICAL BLDG

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**[400 N GLENDORA AVE](#)**

*(click address for map)*

**Project No. [PLN17-0044](#)**

*(click project number for more information)*

**Planner:** SEAN MCPHERSON

**Date Submitted:** 11/13/17

**Status:** ON HOLD

**Description:** ZONE CHANGE AND TPM FOR NEW CHURCH BLDG

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**[1000 N GLENDORA MOUNTAIN RD](#)**

*(click address for map)*

**Project No. [PLN17-0046](#)**

*(click project number for more information)*

**Planner:** MARK CARNAHAN

**Date Submitted:** 11/22/17

**Status:** INCOMPLETE

**Description:** New Wireless Telecom. Facility

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**[600 E GLADSTONE ST](#)**

*(click address for map)*

**Project No. [PLN17-0047](#)**

*(click project number for more information)*

**Planner:** MARK CARNAHAN

**Date Submitted:** 11/22/17

**Status:** INCOMPLETE

**Description:** Colocation wireless facility

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**[116 E FOOTHILL BLVD](#)**

*(click address for map)*

**Project No. [PLN18-0011](#)**

*(click project number for more information)*

**Planner:** MARK CARNAHAN

**Date Submitted:** 4/10/18

**Status:** PENDING REVIEW

**Description:** Telecommunications Moratoriums and Code Amendment

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**[929 S Lone Hill Ave](#)**

*(click address for map)*

**Project No. [PLN18-0016](#)**

*(click project number for more information)*

**Planner:** MARK CARNAHAN

**Date Submitted:** 4/26/18

**Status:** INCOMPLETE

**Description:** GPA AND DPR FOR NEW STORAGE FACILITY

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**[1337 E GLADSTONE ST](#)**

*(click address for map)*

**Project No. [PLN18-0019](#)**

*(click project number for more information)*

**Planner:** MADAI PARRA

**Date Submitted:** 5/3/18

**Status:** INCOMPLETE

**Description:** MINOR CUP FOR ON-SITE ALCOHOL SALES (TYPE 47) AT AMC

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**[FOX BROOK DR](#)**

*(click address for map)*

**Project No. [PLN18-0025](#)**

*(click project number for more information)*

**Planner:** MARK CARNAHAN

**Date Submitted:** 8/2/18

**Status:** PENDING REVIEW

**Description:** NON-CONFORMING DPR FOR THE CONSTRUCTION OF NEW -STORY HOME

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**[2271 REDWOOD DR](#)**

*(click address for map)*

**Project No. [PLN18-0031](#)**

*(click project number for more information)*

**Planner:** MADAI PARRA

**Date Submitted:** 8/10/18

**Status:** IN PROCESS

**Description:** LOT LINE ADJUSTMENTS

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**707 S ELWOOD AVE**

*(click address for map)*

**Project No.** [PLN18-0036](#)

*(click project number for more information)*

**Planner:** MADAI PARRA

**Date Submitted:** 8/24/18

**Status:** INCOMPLETE

**Description:** DPR FOR NEW 2-STORY HOME AND ADU

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**105 N BURNABY DR**

*(click address for map)*

**Project No.** [PLN18-0038](#)

*(click project number for more information)*

**Planner:** MADAI PARRA

**Date Submitted:** 9/10/18

**Status:** INCOMPLETE

**Description:** MINOR MODIFICATION FOR REAR YARD ENCROACHMENT

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**422 S GLENDORA AVE**

*(click address for map)*

**Project No.** [PLN18-0039](#)

*(click project number for more information)*

**Planner:** MADAI PARRA

**Date Submitted:** 9/17/18

**Status:** IN PROCESS

**Description:** NONCONFORMING LOT DPR NEW COMMERCIAL OFFICE BUILDING

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**1728 BONNIE COVE AVE**

*(click address for map)*

**Project No.** [PLN18-0040](#)

*(click project number for more information)*

**Planner:** MARK CARNAHAN

**Date Submitted:** 9/18/18

**Status:** INCOMPLETE

**Description:** 5-UNIT MULTI-FAMILY PROJECT

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**602 W ROUTE 66**

*(click address for map)*

**Project No.** [PLN18-0041](#)

*(click project number for more information)*

**Planner:** MADAI PARRA

**Date Submitted:** 9/19/18

**Status:** INCOMPLETE

**Description:** CUP FOR 2ND DRIVE-UP ATM TO EXISTING BANK

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**BLUEBIRD RD**

*(click address for map)*

**Project No.** [PLN18-0043](#)

*(click project number for more information)*

**Planner:** SEAN MCPHERSON

**Date Submitted:** 10/24/18

**Status:** IN PROCESS

**Description:** DPR FOR NEW 2-STORY HOME AND RELATED 1,000 CY OF GRADING

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**0 HOLLYHILL LN**

*(click address for map)*

**Project No.** [PLN18-0045](#)

*(click project number for more information)*

**Planner:** MADAI PARRA

**Date Submitted:** 11/1/18

**Status:** IN PROCESS

**Description:** NEW HILLSIDE SFR

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**[1223 E ROUTE 66](#)**

*(click address for map)*

**Project No.** [PLN18-0046](#)

*(click project number for more information)*

**Planner:** MADAI PARRA

**Date Submitted:** 11/2/18

**Status:** IN PROCESS

**Description:** MINOR CUP FOR ADULT DAY CARE SERVICES

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**[1447 E ROUTE 66](#)**

*(click address for map)*

**Project No.** [PLN18-0047](#)

*(click project number for more information)*

**Planner:** SEAN MCPHERSON

**Date Submitted:** 11/6/18

**Status:** PENDING REVIEW

**Description:** LOT MERGER

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**[457 W FOOTHILL BLVD](#)**

*(click address for map)*

**Project No.** [PLN18-0048](#)

*(click project number for more information)*

**Planner:** SEAN MCPHERSON

**Date Submitted:** 11/14/18

**Status:** PENDING REVIEW

**Description:** MODIFICATION TO CUP