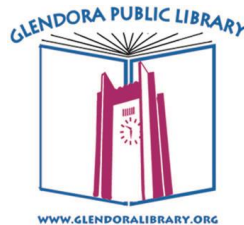


**CITY OF GLENDORA AGENDA  
BOARD OF LIBRARY TRUSTEES**

**REGULAR MEETING 7:00 PM**

**MONDAY, APRIL 16, 2018**

City Hall Council Chambers  
116 E. Foothill Boulevard, Glendora, CA 91741



Patrick Hollanders, President  
Robin Merkley, Vice President  
Doris Blum, Trustee  
Roger Gutierrez, Trustee  
Jennifer Leos, Trustee

PLEASE TURN OFF CELL PHONES AND PAGERS WHILE MEETING IS IN PROGRESS

***PUBLIC COMMENT***

*The public is encouraged to address the Board on any matter posted on the agenda or on any other matter within its jurisdiction. If you wish to address the Board, you may do so during the **PUBLIC COMMENT** period noted on the agenda. Each person is allowed three (3) minutes speaking time.*

*Pursuant to provisions of the Brown Act, no action may be taken on a matter unless it is listed on the agenda, or unless certain emergency or special circumstances exist. The Board may direct staff to investigate and/or schedule certain matters for consideration at a future Board meeting.*

***AMERICANS WITH DISABILITIES ACT***

*In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact Library Administrative Assistant, (626) 852-4891 no later than 72 hours prior to the meeting. (28 CFR 34.102.104 ADA TITLE II)*

***PLEASE NOTE:*** *Copies of staff reports and supporting documentation pertaining to each item on this agenda are available for public viewing and inspection at City Hall, during regular business hours, Glendora Public Library and on the City's website [www.ci.glendora.ca.us](http://www.ci.glendora.ca.us). For further information regarding agenda items, please contact the Glendora Library at (626) 852-4891.*

***DOCUMENTS DISTRIBUTED FOLLOWING THE POSTING OF THE AGENDA***

*Any writing that relates to an agenda item for an open session that is distributed within 72 hours of the meeting is available for public inspection at the Glendora Library, 140 S. Glendora Avenue, Glendora.*

**Use less today, for more tomorrow. Every Drop Counts!**



**AGENDA**

**REGULAR MEETING  
of the  
CITY OF GLENDORA**

**BOARD OF LIBRARY TRUSTEES**

**MONDAY, APRIL 16, 2018**

**City Hall Council Chambers, 116 E. Foothill Boulevard, Glendora, CA 91741**

**7:00 PM REGULAR MEETING**

**PRELIMINARY BUSINESS**

**CALL TO ORDER**

**ROLL CALL**

**PLEDGE OF ALLEGIANCE**

**SPECIAL ITEMS - None**

**PUBLIC COMMENT**

Three (3) Minute speaking time limit

Public Comment cards are on the counter in the lobby.

Public comment shall conform to the protocol established in City Council Resolution No. 04-17, the highlights of which are listed below: Any person may request to address the Board by submitting to the Board Secretary a Speakers Request form asking to address the Board and stating the topic to be addressed. Speakers Request forms shall be available throughout the meeting.

Under the agenda item "Public Comment", the President may recognize any person desiring to address the Board concerning any subsequent item calendared for action or discussion at that meeting or on any matter within the jurisdiction of the Board. Public comment may also be given when an item is scheduled for consideration. Comments on Consent Calendar items should be made during the Public Comment Period. The Public Comment Period is limited to 30 minutes. Each speaker shall be limited to three minutes unless, upon motion, such time is extended by the President.

Any person given permission to address the Board shall advance to the rostrum and state his/her name and the subject matter he/she wishes to discuss. No question shall be asked of a Board Member or a member of the staff, except through the presiding officer.

**REORDERING OF AND ADDITIONS TO THE AGENDA - (Action: President request motion to adopt agenda as presented)**

**CONSENT CALENDAR**

Items on the Consent Calendar will be enacted by one motion without individual discussion. There will be no separate discussion of these items unless a member of the Board requests specific item(s) be removed from the Consent Calendar for separate action. Items removed from the Consent Calendar will be considered after the regular items. Anyone wishing to address a Consent Calendar item should do so during the Public Comment Period.

1. Minutes of meeting of a) March 19, 2018 Regular Meeting

STAFF RECOMMENDATION: Receive and file

**REPORT OF LIBRARY DIRECTOR (Informational)**

2. Presentation of the report of the Library Director

Director Stone to present her report

STAFF RECOMMENDATION: Receive and file

**UNFINISHED BUSINESS**

3. Planning for Annual Joint meeting with City Council

President Hollanders to lead discussion to plan for annual State of the Library address

STAFF RECOMMENDATION: Board of Library Trustees to start discussions on possible presentations, talking points and provide further direction to staff

**NEW BUSINESS**

4. Self-evaluation of Board of Library Trustees

President Hollanders to review and discuss steps and assignments with the Board

STAFF RECOMMENDATION: Board of Library Trustees to begin the process of the self-evaluation

5. Discussion of the process for moving ahead on strategic planning

Director Stone to present her report

STAFF RECOMMENDATION: President Hollanders to lead discussion

**BOARD MEMBER ITEMS**

6. Requests from Staff to Friends Foundation for FY 2018-19

Subcommittee to report

7. Joint Task Force City Council/Library Board; review Ordinance 43; the current roles of the Board of Library Trustees, Trustee's bylaws

Joint Task Force Member Hollanders to report

8. Library Events Calendar

A calendar of library or significant community events that include library staff participation. All or some Board members might choose to participate; no action is required

9. Agenda Planning Calendar (no action will be taken on any item brought up at this time)

10. Board member items and announcements (no action will be taken on any item brought up at this time)

**ADJOURNMENT**

I hereby certify under penalty of perjury under the laws of the State of California, that the foregoing agenda was posted on the City Hall bulletin board at 116 E. Foothill Boulevard not less than 72 hours prior to the meeting in accordance with Government Code Section 54954.2. Dated this 12th day of April, 2018.

\_\_\_\_\_  
Elke Cathel  
Management Analyst